

32692

Customer Number

Patent

Case No.: 58950US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **FAX RECEIVED**

NOV 10 2005

First Named Inventor: COX, LARRY R.

Application No.: 10/702330

Group Art Unit: 2839

OFFICE OF PETITIONS

Filed: November 6, 2003

Examiner: Le, Thanh Tam T.

Title: ANCHOR FOR FIBER OPTIC CABLE

INFORMATION DISCLOSURE STATEMENT

Mail Stop: 313c  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

|                                                                 |                                                                                                                                                                                                                      |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]</b> |                                                                                                                                                                                                                      |
| I hereby certify that this correspondence is being:             |                                                                                                                                                                                                                      |
| <input type="checkbox"/>                                        | deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |
| <input checked="" type="checkbox"/>                             | transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-0025.                                                                                                   |
| Date<br>11/10/05                                                | Signed by: Gregg H. Rosenblatt                                                                                                                                                                                       |

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any U.S. patents and published U.S. patent applications are not enclosed.

A Request for Continued Examination under 37 CFR § 1.114 is being filed concurrently, thus it is believed that no fee is due for this Information Disclosure Statement.

Respectfully submitted,

Date

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
Facsimile No.: 651-736-3833

By:

Gregg H. Rosenblatt, Reg. No.: 45,056  
Telephone No.: 512-984-7443

|                                                                                                                                                                      |                      |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| Substitute for form 1449A/PTO (modified)<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets if necessary)<br><br>Page 1 of 1 | Application Number   | 10/702330        |
|                                                                                                                                                                      | Filing Date          | November 6, 2003 |
|                                                                                                                                                                      | First Named Inventor | Cox, Larry R.    |
|                                                                                                                                                                      | Art Unit             | 2839             |
|                                                                                                                                                                      | Examiner Name        | Le, Thanh Tam T. |
|                                                                                                                                                                      | Attorney Case Number | 58950US002       |

| U.S. Patent Documents |             |                             |                                |                                                    |                                                                                 |
|-----------------------|-------------|-----------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Exam.<br>Init.*       | Cite<br>No. | Document Number             | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |             | Number-Kind Code (if known) |                                |                                                    |                                                                                 |
|                       | A1          | US- 5,140,661               | 08-18-1992                     | Kerek                                              |                                                                                 |
|                       | A2          | US-                         |                                |                                                    |                                                                                 |
|                       | A3          | US-                         |                                |                                                    |                                                                                 |
|                       | A4          | US-                         |                                |                                                    |                                                                                 |
|                       | A5          | US-                         |                                |                                                    |                                                                                 |
|                       | A6          | US-                         |                                |                                                    |                                                                                 |
|                       | A7          | US-                         |                                |                                                    |                                                                                 |
|                       | A8          | US-                         |                                |                                                    |                                                                                 |
|                       | A9          | US-                         |                                |                                                    |                                                                                 |
|                       | A10         | US-                         |                                |                                                    |                                                                                 |
|                       | A11         | US-                         |                                |                                                    |                                                                                 |

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| Foreign Patent Documents |             |                         |                            |                                |                                                    |                                                                                 |                               |
|--------------------------|-------------|-------------------------|----------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|
| Exam.<br>Init.*          | Cite<br>No. | Foreign Patent Document |                            | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | Translation<br>(Check if yes) |
|                          |             | Ctry. Code              | Number-KindCode (if known) |                                |                                                    |                                                                                 |                               |
|                          | B1          |                         |                            |                                |                                                    |                                                                                 |                               |
|                          | B2          |                         |                            |                                |                                                    |                                                                                 |                               |
|                          | B3          |                         |                            |                                |                                                    |                                                                                 |                               |
|                          | B4          |                         |                            |                                |                                                    |                                                                                 |                               |
|                          | B5          |                         |                            |                                |                                                    |                                                                                 |                               |
|                          | B6          |                         |                            |                                |                                                    |                                                                                 |                               |
|                          | B7          |                         |                            |                                |                                                    |                                                                                 |                               |

| OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS |             |                                                                                                                                                                                                                                                                |
|----------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Exam.<br>Init.*                                    | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |
|                                                    | C1          |                                                                                                                                                                                                                                                                |
|                                                    | C2          |                                                                                                                                                                                                                                                                |
|                                                    | C3          |                                                                                                                                                                                                                                                                |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| *Examiner:                                                                                                                                                                                                                               | Date Considered: |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                  |